Many peceple to does a put on a pechto faithe wrong reason. Some people they look a certain many say a certain thing, or act a certain way, Wat hereing use of who they really are. Mary is a great example of this. Many religious put Mary and high pedistal and even so so for as to pray to or worship Mary. But the Bille knows nothing of such a practice. However It would do us good to locale at this highly faucered yearing undman, and take from les en emple some very important pay Lessons Val are can endeue to live outlier I Mary was Useable - athough Mary was a person or sunner just like you and me, yet she was a virtous inchan When the angle said that she was going to have a healing, she seed this is impossed she had never heen warried of known a man. She tried to do what the Bible said when it care to like + trassing. Now I don't thenkangof
you are varying age, yet do you try to he godly. God can use anylody. But God sæleth I Mary was flexible-She was tretrothed to Sostph. Leagally hindry. Oll the plans have been medd and this angle

Should upon changes the kland, Not every thing good as plan, Preacher was preach on the Stax one christmas Every letter of STAR held by child. RAIS. Not everything goes to plan. But Mary Ruew that God was working in the middle of hor confusion in fly son TIT Mary was Believing - 1845-When the angle told Mary these things, she didn't instantly have a big ald Diegnest helley. She simply took the angle at his word. Do you knew what faith is? Faith is tulting God at his word. Helilli 6 But Wo feeth it is imposswhere segne that what God surd come to Russ, She look Lad at his word, Do you hour IV. Merry was (hankful-(46-50) This is called the the Magnificent - Musing Notice she called Good my saurous. With her countiloshe is soigny that of am a summer in need of a faction. She is surprise theore you ford for looking down and heing merciful to someone as low asme, We cell could be more thankful to God. close- Masey was not a Good or out to a little landy Resent Girlly